

# CENTURY PARK CONDOMINIUM No. 2 ASSOCIATION, INC.

c/o GABLES PROFESSIONAL MANAGEMENT CO.  
3934 S.W. 8<sup>th</sup> Street Suite 303 CORAL GABLES, FL 33134  
TEL. (305) 441-0904 FAX (305) 441-7982

June 21, 2022

## SECOND NOTICE<sup>1</sup> OF ANNUAL MEETING

In accordance with Section 4.2 of the By-laws of the Association, this Second Notice is hereby given that the Annual Meeting of the Members of Century Park Condominium No. 2 Association, Inc. ("Association") will be held on:

**Date:** Thursday, July 21, 2022 at 7:00 P.M.  
**Location:** Community Club House  
8950 W. Flagler Street, Miami, Florida 33174

In accordance with Section 718.112(2)(d)(2) of the Florida Statutes and Section 4.2 of the By-laws, an election shall not be required because there were fewer notices of intent to run submitted than vacancies exist to fill the five (5) Board of Directors' positions. Due to lack of candidate applications, the following current board members shall automatically serve on the Board of Directors for a one-year term:

Alonso, Erick  
German, Ramon  
Pflucker, Erika

The Association shall proceed with the Annual Meeting as scheduled in accordance with the meeting agenda included with this notice.

Sincerely,



Fernando Garrote, L.C.A.M.  
Gables Professional Management Co. For the Board of Directors  
Century Park Condominium No. 2 Association, Inc.

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<sup>1</sup> This Notice shall be mailed not less than fourteen (14) days prior to the scheduled election.

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**NOTICE IS HEREBY GIVEN in accordance with the Association's By-Laws that the Annual Meeting of the Members will be held on Thursday, July 21, 2022 at 7:00 p.m. at the Community Club House.**

## **AGENDA FOR ANNUAL ELECTION MEETING**

- 1. Roll Call**
- 2. Proof of Notice Meeting**
- 3. Quorum**
- 4. Naming of Directors (No Election will be held per FS.718.112(2)(d)(2))**
- 5. Presentation of Board Members**
- 6. Open Forum (Time Limited)**
- 7. Adjournment**

## **BOARD OF DIRECTORS MEETING AGENDA**

- 1. Directors Roll Call**
- 2. Election of Corporate Officers**
- 3. Financial Review**
- 4. Adjournment**